

**COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS  
AGENDA ITEM TRANSMITTAL**

(1) DEPARTMENT Farm Advisor	(2) MEETING DATE 10/4/2016	(3) CONTACT/PHONE Krysti Jerdin 805-781-5940	
(4) SUBJECT Submittal of a resolution recognizing October 2-8, 2016 as "National 4-H Week" and approval to fly the 4-H Flag over the County Government Center during "National 4-H Week." All Districts.			
(5) RECOMMENDED ACTION It is recommended that the Board call upon the 4-H Youth to make a brief statement asking the board to proclaim October 2-8, 2016 as "National 4-H Week", and to fly the 4-H Flag at the County Government Building during October 2-8, 2016.			
(6) FUNDING SOURCE(S) N/A	(7) CURRENT YEAR FINANCIAL IMPACT \$0.00	(8) ANNUAL FINANCIAL IMPACT \$0.00	(9) BUDGETED? N/A
(10) AGENDA PLACEMENT <input type="checkbox"/> Consent <input checked="" type="checkbox"/> Presentation <input type="checkbox"/> Hearing (Time Est. ____ ) <input type="checkbox"/> Board Business (Time Est. ____ )			
(11) EXECUTED DOCUMENTS <input checked="" type="checkbox"/> Resolutions <input type="checkbox"/> Contracts <input type="checkbox"/> Ordinances <input type="checkbox"/> N/A			
(12) OUTLINE AGREEMENT REQUISITION NUMBER (OAR) N/A		(13) BUDGET ADJUSTMENT REQUIRED? BAR ID Number: <input type="checkbox"/> 4/5 Vote Required <input checked="" type="checkbox"/> N/A	
(14) LOCATION MAP N/A	(15) BUSINESS IMPACT STATEMENT? No	(16) AGENDA ITEM HISTORY <input type="checkbox"/> N/A    Date: _____	
(17) ADMINISTRATIVE OFFICE REVIEW <i>Nikki J. Schmidt</i>			
(18) SUPERVISOR DISTRICT(S) All Districts			

# County of San Luis Obispo



TO: Board of Supervisors

FROM: Farm Advisor / Krysti Jerdin  
805-781-5940

DATE: 10/4/2016

SUBJECT: Submittal of a resolution recognizing October 2-8, 2016 as "National 4-H Week". All Districts

## **RECOMMENDATION**

It is recommended that the Board call upon the 4-H Youth to make a brief statement asking the Board to proclaim October 2-8, 2016 as "National 4-H Week", and to fly the 4-H Flag at the County Government Building during October 2-8, 2016.

## **DISCUSSION**

4-H is a community where young people learn leadership, citizenship, and life skills. Connecting youth and adults to work together through volunteer service can bridge the differences that separate people and help solve social problems. 4-H youth, volunteers, and Cooperative Extension staff have joined to promote a week of national, collaborative volunteer community service and to recognize the fine achievements of over 1400 current San Luis Obispo County 4-H members and their families, and the tens of thousands of past 4-H'ers and their families, and to acknowledge the contributions of more than 350 San Luis Obispo County 4-H Leaders who volunteer their time and skills to the program.

## **OTHER AGENCY INVOLVEMENT/IMPACT**

None

## **FINANCIAL CONSIDERATIONS**

None

## **RESULTS**

Proclaim October 2-8, 2016 as National 4-H Week, and to fly the 4-H Flag at the County Government Center during that time.

## **ATTACHMENTS**

1. 2016 National 4-H Week October 2-8